## AMENDED

Serial No. 54015

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

	THIS SPACE FOR OFFICE USE	ONLY		
	Date of filing in State Engineer's Office			
	Corrected application filed MAR 1 9 1990 Map			
	The applicant Las Vegas Valley Water District, a c			
••	3700 W. Charleston Boulevard Of Street and No. or P.O. Box No.	Las Vegas City and Town		
	Nevada 89153 , hereby ma			
tŀ	ne public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of			
	corporation; if a copartnership or association give names of members.)			
Ĭc	applicant a U.S. citizen? Yes  No	Starte 'S EXHIBITS 15		
		DATE: 9/26/11		
	applicant 21 years of age or older? Yes \( \square \) No \( \square \)			
N ci	RS 533.325 requires that applicant be a citizen of the United States or hatizen, and that they be 21 years of age or older.	ave legally declared their intention to become a		
1	. The source of the proposed appropriation is underground basin in Spring Valley,    Name of stream, lake, spring, underground or other source.			
	Hydrographic area 184	, laze, spring, underground or other source.		
2	The amount of water applied for is			
	One second foot equals 44	88.83 gallons per minute. Second feet.		
_	(a) If stored in reservoir give number of acre-feet			
3	3. The water to be used for Municipal and domestic  Irrigation, power, mining, commercial, dome	stic or other use. Must limit to one major use.		
4	. If use is for:	-		
	(a) Irrigation, state number of acres to be irrigated			
	(b) Stockwater, state number and kind of animals.	S EXHIBITS		
		DATE: 9-11-06		
	(c) Other use (describe fully under "No. 12. Remarks")	0004		
	(d) Power:	017		

(2) Point of return of water to stream....

5	The water is to be diverted from its source at the following point located within the SW 1/4  Describe as being within a 40-acre subdivision of public		
	NW 1/4 Section 14, T.15N., R.67E., M.D.B.& M., or at a point from which the survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.		
	southeast corner of Section 33, T.16N., R.67E., M.D.B.& M., bears N. 07°33'12"		
	W., a distance of 12,632 feet.		
6	Place of use is the area within Clark, Lincoln, Nye, and White Pine Counties		
	Describe by legal subdivision. If on unsurveyed land, it should be so stated.  SEE ATTACHED LETTER PATED 3-22-90		
7.	Use will begin about January 1 and end about December 31 of each year.  Month and Day Month and Day		
	Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storage works.) water is to be diverted from a 20- inch diameter cased well, via deep well No. 1854 13A which water is to be diverted, i.e. diversion structure,		
	pump, pipelines, pumping stations, reservoirs, and distribution system.  ditches and flumes, drilled well with pump and motor, etc.		
9.	9. Estimated cost of works		
10.	10. Estimated time required to construct works Minimum 20 years		
	If well completed, describe works.		
11.	Estimated time required to complete the application of water to beneficial use Minimum 20 years		
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual		
	consumptive use.		
	The water sought under this application shall be placed to a beneficial use		
within the Las Vegas Valley Water District service area as set forth in			
	752, Statutes of Nevada 1989, or as may be amended. Water may also be served		
	and beneficially used by lawful users within the Lincoln, Nye and White Pine		
	Counties. Water will be committed with other water rights owned or served by		
	applicant, or it's designee. SEE ATTACHED LETTER DATES 3-22-90		
	ZI: Pd 61 MM 06.		
TEI	LEPHONE NUMBER By Clan 4. Walter		
	Alan F. Walte Signature Epplican Nor Stew R.S., No. 506		
L'.	02 ) 258-3107 3700 West Charleston Boulevard Street and No., or P.O. Box No.		
	PLICATION MUST DE SIGNED Las Vegas, Nevada 89153		
4 3	THE APPLICANT OR AGENT City, State, Zip Code No.		